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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Donald A. Kubik

Examiner:

Serial No: 10/676,752

Group Art Unit:

Filed: 10/01/03

Date: December 21, 2005

For: **"CORROSION INHIBITING COMPOSITION AND ARTICLE
CONTAINING IT"**

Commissioner for Patents
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

Sir,

The undersigned hereby certifies that the attached **REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS AND STATEMENT UNDER 37 CFR 3.73(B) AND ASSIGNMENT** Were mailed to the Commissioner for Patents, Alexandria, VA 22313, with sufficient first-class postage, no special handling, on **December 21, 2005**, before 5:00 PM, thereby ensuring that such document(s) will be in the hands of the U.S. Postal Service by the close of business this day.

No fee is deemed necessary, however the Commissioner is hereby authorized to charge any fees which might be required or credit any overpayment of fees with regard to the attached document(s) to Account No. **08-3150**.

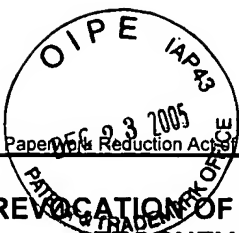
Respectfully submitted,

HUDAK, SHUNK & FARINE CO. LPA

By: Daniel J. Hudak
Registration No. 25,879

DJH/dp
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Attorney Docket No.: NTICP0113B

(NTIC-F-CON-CIP)



**REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
AND
CHANGE OF CORRESPONDENCE ADDRESS**

| | |
|------------------------|-----------------------------|
| Application Number | 10/676,752 |
| Filing Date | 10/01/2003 |
| First Named Inventor | Donald A. Kubik |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | NTIC-F-CON-CIP (NTICPO113B) |

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number:

28862

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with
Customer Number:

28862

OR

☐ Firm or
Individual Name

Address

Address

City

State

Zip

Country

Telephone

Fax

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name

☒ IRINA ROYTMAN

Signature

Date

☒ DECEMBER 19, 2005

Telephone

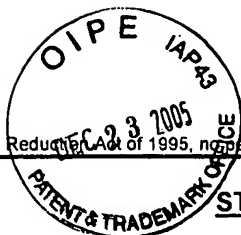
☒ 216-595-1740

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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DEC 23 2005

STATEMENT UNDER 37 CFR 3.73(b)

PTO/SB/96 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Applicant/Patent Owner: Northern Technologies International Corporation

Application No./Patent No.: 10/676,752 Filed/Issue Date: 10/01/2003

Entitled: CORROSION INHIBITING COMPOSITION AND ARTICLE CONTAINING IT

Northern Technologies International Corporation, a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. [☒] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 016740, Frame 0931, or for which a copy thereof is attached.

OR

B. [☐] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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[☐] Additional documents in the chain of title are listed on a supplemental sheet.

[☒] Copies of assignments or other documents in the chain of title are attached.
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

4 DECEMBER 19, 2005
Date
216-595-1740
Telephone number

IRINA ROYTMAN
Typed or printed name
[Signature]
Signature
VP
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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113-B

UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOVEMBER 07, 2005

PTAS



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Ser. No. 10/676,752

UNITED STATES PATENT AND TRADEMARK OFFICE
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RECORDATION DATE: 07/05/2005

REEL/FRAME: 016740/0931
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

KUBIK, DONALD A.

DOC DATE: 06/21/2005

ASSIGNOR:

VARSHAL, BORIS

DOC DATE: 06/21/2005

ASSIGNOR:

LYUBLINSKI, EFIM YA.

DOC DATE: 06/14/2005

ASSIGNOR:

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DOC DATE: 06/14/2005

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016740/0931 PAGE 2

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FILING DATE: 10/01/2003

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ISSUE DATE:

TITLE: CORROSION INHIBITING COMPOSITION AND ARTICLE CONTAINING IT

SHARON BROOKS, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

07-07-2005

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7-5-05

| | |
|--|---|
| 1. Name of Conveying Party (ies): Donald A. Kubik Boris Varshal Efim Ya. Lyublinski Barbara A. Nygaard | 2. Name and address of receiving party: Name: Northern Technologies International Corporation Internal Address: Street Address: 23205 Mercantile Road City: Beachwood State: OHIO 44122 |
|--|---|

3. Nature of Conveyance:

ASSIGNMENT

Execution Dates: 06/14/05 & 06/21/05

4. Application number: Ser. No. 10/676,752 executed on 09/23/03

If this document is being filed with a new application, the execution date of the application is:

A. Patent Application No.(s):

B. Patent No.(s):

5. Name and address of party to whom correspondence concerning this document is to be mailed:

Alfred D. Lobo, Esq
LOBO & CO., L.P.A.
933 The Leader Building
526 Superior Avenue
Cleveland, OH. 44114-1902

6. Total no. of applns. & patents: 1

7. Fee (37 C.F.R. 3.41): \$ 40.00

check # 4066 for \$ 80.00 enclosed

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9. Statement and Signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Alfred D. Lobo
ALFRED D. LOBO
Reg. No. 24,109

Date:

28 June 2005

40E

Total no. of pages including cover sheet, attachments and document: 1

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